

RECEIPT FROM PTO FOR INDICATED ITEMS

| Appln. No: 09/444,173 | Atty: R. Lange/JWR/HS/bsb |
|---------------------------------------|----------------------------------|
| First Inventor: Fong PONG | Orig. Filing Date: Nov. 19, 1999 |
| 12 2002 | PDNO: 10981470-2 |
| ENCLOSED: New Application X T | ransmittal Sheet Cited/Listed |
| X Response to Office Action - Final A | Action Amendment Reply |
| # Request for Approval of Proposed | Drawings Changes |
| # Response to Examiner's Request for | or a Substitute Specification |
| # | |
| # No. of Sheets of Drawings in Set | RECEIVED |
| ☐1 Set ☐1 Set | Cover Letter JAN 1 5 2003 |
| Declaration # of pa | rges Technology Center 2100 |
| Assignment Cover | Sheet |
| Small Entity Declaration | |
| Extension Petition | OCKETED |
| # No. of Priority Documents | 11-13-02 1/1 |
| IDS including PTO-1449 | |
| ☐ No. of Docs Cited ☐ S | Search Report |
| Issue Fee Transmittal Form PTOL- | 85(b) + (c) |
| § 54.00 Fee (Deposit Acc | count 08-2025) |
| OTHER: | |
| Current DUE DATE: November 11, 2 | 002 |
| (Submit Single | e Copy Only) |

HEWLETT-PACKARD COM-Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 10981470-2

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Fong PONG

Confirmation No.: 8306

Application No.:09/444,173

Examiner: Jasmine Song

Filing Date:

Nov. 19, 1999

Group Art Unit: 2187

Title:

Sir:

ASYNCHRONOUS CACHE COHERENCE ARCHITECTURE IN A SHARED MEMORY

MULTIPROCESSOR WITH POINT-TO-POINT LINKS

COMMISSIONER FOR PATENTS Washington, D.C. 20231

RECEIVED

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

JAN 1 5 2003

| SI r: Fran | nemitted herewi | ith is/are the | following in th | e above-identifi | ied anı | olication | | nology Center | 2100 |
|----------------------|-----------------|----------------|-----------------|------------------|---------|-----------|---------------|---------------|------|
| X) | Response/Am | | Tollowing in th | io abovo idomini | () | | n to extend t | ime to respo | nd |
| X) | New fee as ca | alculated belo | ow | | () | Supple | mental Decla | ration | _ |
|) | No additional | fee (Addre | ss envelope to | "Box Non-Fee | Amen | dments' | ') | | |
|) | Other: | | | | | | (fee \$ | | _) |
| Г | | CLA | IMS AS AMENDE | D BY OTHER THA | N A SM | IALL ENTI | TY | | 7 |
| r | (1) | . (2) | (3) | (4) | | (5) | (6) | (7) | 1 |

| | | | I Y | LENII | SMALL | THER THAN A | NDED BY O | AS AS AME | CLAIN | |
|-------------------------|----|-------------------|--|--------|----------------------|--|-----------------------|------------------------|--|------------------|
| (7) DITIONAI FEES | AC | (6) RATE | | ENT | (5) PRESE EXTE | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | | (3) NUMBER EXTRA | (2) CLAIMS REMAINING AFTER AMENDMENT | (1) FOR |
| 54 | \$ | \$18 | х | 3 | = | 20 | | MINUS | 23 | TOTAL CLAIMS |
| 0 | \$ | \$84 | × | 0 | = . | 3 | | MINUS | 3 | INDEP. CLAIMS |
| 0 | \$ | \$280 | [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 | | | | | | | [] FIRS |
| 0 | \$ | 1 MONTH 440.00 | | | | | 2ND MONTH \$400.00 | | 1ST MONTH \$110.00 | EXTENSION FEE |
| | \$ | FEES | гнвя | 0 | | | | | | |
| 54 | \$ | DMENT | MENI | THIS A | E FOR T | DITIONAL FE | TOTAL A | | | |

Charge \$ 54 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit:

Typed Name:

Signature:

Respectfully submitted,

Fong PONG

By John W. Ryan

John W. Ryan

Attorney/Agent for Applicant(s)

Reg. No. 33,771

Date: November /2, 2002

Telephone No.: (202) 663-6446